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## BIB DATA SHEET

CONFIRMATION NO. 9817

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                | FILING or 371(c)<br>DATE                                                                                          | CLASS                             | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 10/587,835                                                                                                                                                                                                                                                                                                                                   | 09/20/2006                                                                                                        | 435                               | 1643                        | 27550U                                                                                                                                                                                                                                                                    |                                |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                             |                                                                                                                                                                                                                                                                           |                                |
| <b>APPLICANTS</b><br>Jacob Hochman, Jerusalem, ISRAEL;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IL2005/000105 01/27/2005<br>which claims benefit of 60/539,570 01/29/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> ** SMALL ENTITY **<br>12/11/2008 |                                                                                                                   |                                   |                             |                                                                                                                                                                                                                                                                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ANNE L HOLLERAN/</u><br>Examiner's Signature                                                             | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>                                                   | <b>STATE OR COUNTRY</b><br>ISRAEL | <b>SHEETS DRAWINGS</b><br>4 | <b>TOTAL CLAIMS</b><br>26                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>Nath & Associates<br>1030 15th. Street, NW<br>Washington,, DC 20005<br>UNITED STATES                                                                                                                                                                                                                                       |                                                                                                                   |                                   |                             |                                                                                                                                                                                                                                                                           |                                |
| <b>TITLE</b><br>Method for diagnosing and treatment of breast cancer and pharmaceuticals composition and kit for same                                                                                                                                                                                                                        |                                                                                                                   |                                   |                             |                                                                                                                                                                                                                                                                           |                                |
| <b>FILING FEE RECEIVED</b><br>1065                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |